#### PERMIT

## CITY OF NAPOLEON - BUILDING DEPARTMENT 255 West Riverview Avenue, Napoleon, Ohio 43545 - 419-592-4010

| Permit No.                        | 01678lssu                    | ed 12-19-88<br>date                                     | - 1     |         | FEES       | BASE               | PLUS    | TOTAL  |
|-----------------------------------|------------------------------|---|---------|---------|------------|--------------------|---------|--|
| Job Location_                     | 744 W. Clin                  |   | - X     | BUILI   | DING       | 9.00               | 50.00   | 59.00  |
| NW ½ SE ¼                         | Section 14 - sub-div o       |   | ip      | ELEC    | TRICAL     | V6 15              |         | or of the first  |
| b                                 | Eldon Huber                  | -   | - +     | PLUM    | BING       |                    |         | , p  |
| Owner                             | rl Flory                     | tel.  | - 4     | MECH    | HANICAL    |                    | 00      | I SUEUGI   |
| Addieso                           | 4 W. Clinton<br>er Builders  | 274-5282  | - XX    | DEMO    | DLITIOŅ    | 10.00              | hua     | 10.00  |
| build                             | der-engetc.<br>972 Co. Rd. 1 | tel.  | <u></u> | ZONII   | NG ·       | HUI]               |         | ž  |
|                                   | Use Residence                | A Destroy of  | _ 中     | SIGN    |            | mmal .             |         | Takaut 5   |
|                                   |                              |   |         | WATER   | TAP        |                    |         | 1 1  |
| Residential                       | no. dwelling units           | THUS IS NOT TO  | errore. | SEWER   | TAP        | inburt I           |         |  |
|                                   | Industri                     |   |         | ТЕМР. В | LECT.      | 6.000<br>0.000     |         | 138-X 16   |
|                                   | d'nAlter                     |   | -       |         | IONAL      | Struct             | hrs     | Smott iot i  |
|                                   | incy                         |   | - 1     |         | AN<br>/IEW | Elect.             | hrs     | amorti S   |
|                                   | cupancy                      |   |         | тот     | AL FEES    |                    |         | 69.00  |
| Estimated Cos                     | st \$ 10,300.00              | ) (274)   | -       | LES     | S MIN. FE  | ES PAID            | 38      | 10160  |
|                                   | ZONING INFORMAT              | TION  |         | BAL     | ANCE DU    | E                  | ate     |  |
| district<br>B                     | lot dimensions               | area  |         | front   | yd         | side               | yds     | rear yd  |
| max hgt                           | no pkg spaces                | no Idg spaces   | max     | x cover |            | or appeal req'd    |         | date appr  |
| WORK INFOR                        | 1,100                        | modeline<br>vitality of array<br>solution of array<br>S |         |         | Grou       | und Floor Are      |         | Winacest E<br>University<br>University<br>University<br>University |
| Height_                           |                              | ling Volume (for d                                      | demo.   | permit) |            | necaya  <br>Second |         | _cu. ft.   |
| Electrical:                       |                              | brief descriptio  | n       | DTA SH  | N 1965     | Ed House, EX       | Waste   | -  |
| Plumbing: N                       |                              | brief descriptio  | n       |         |            |                    |         |  |
| Mechanical:<br>Sign:N • I<br>type |                              | brief descriptio  | n .     | 18      | 9          | ign Area           |         | 1  |
| type<br>Additional Info           |                              | e existing a  | sbes    | tos sid |            |                    | ith win | w1   |
|                                   | d cellulose ir               |   |         |         |            |                    | TCH VII | AID  |
| Date                              |                              | ant Signature   |         | 1       |            |                    | DE      | C 19 1988  |
|                                   |                              | ant Signature   |         |         | Ot         | wner-agent         |         | OF NADOLEON  |

Pink-Electrical Inspector

Green-Clerk-Treasurer

**Gold-County Auditor** 

White-Building Department Yellow-Applicant

### INSPECTION RECORD

|                               |        |    | OUGH-IN FINA                   |       |     |                                  |      |    |
|-------------------------------|--------|----|--------------------------------|-------|-----|----------------------------------|------|----|
| Туре                          | Date   | Ву | Туре                           | Date  | Ву  | Туре                             | Date | Ву |
| Drainage, Waste & Vent Piping |        |    | Indirect<br>Waste              |       |     | Drainage, Waste<br>& Vent Piping |      |    |
|                               | l la   |    |                                |       |     | Backflow<br>Prevention           |      |    |
| Water<br>Piping               |        |    | Condensate<br>Lines            |       |     | Water<br>Heater                  |      |    |
|                               |        |    |                                |       |     | FINAL<br>APPROVAL                |      |    |
| Refrigerant<br>Piping         |        |    | Chimney(s)                     |       |     | Grease Exhaust<br>System         |      |    |
| Duct<br>Furnace(s)            |        |    | Fire<br>Dampers                |       |     | Air Cond.<br>Unit(s)             |      |    |
| Ducts/<br>Plenums             |        |    | □ Radiant Htr(s) □ Unit Htr(s) |       |     | Refrigeration<br>Equipment       |      |    |
| Duct<br>Insulation            |        |    | Pool<br>Heater                 |       |     | Furnace(s)                       |      |    |
| Combustion<br>Products Vents  |        |    | Ventilation ☐ Supply ☐ Exhst.  |       |     | FINAL<br>APPROVAL                |      |    |
| Conduits/                     |        |    | □ Range<br>□ Dryer             |       |     | Temp Service<br>Temp Lighting    |      |    |
| Rough<br>Wiring               |        |    | ☐ Generator(s)<br>☐ Motors     |       |     | Fixtures<br>Lampholders          |      |    |
| Service Panel<br>Switchboard  |        |    | □ Water Htr<br>□ Welder        |       |     | Signs                            |      |    |
| Busways<br>Ducts              |        |    | ☐ Heaters<br>☐ Heat Cable      |       |     | Electric Mtr.<br>Clearance       |      | -  |
| Subpanels                     |        |    | □ Duct Htr(s) □ Furnace(s)     |       |     | FINAL<br>APPROVAL                |      |    |
| Exterior Wall<br>Construction |        |    | Roof Covering<br>Roof Drainage |       |     | Smoke<br>Detector                |      |    |
|                               |        |    | Exterior<br>Lath               |       |     | Demolition<br>(sewer cap)        |      |    |
|                               |        |    | ☐ Interior Lath<br>☐ Wallboard | ١     |     |                                  |      |    |
| Interior Wall<br>Construction |        |    | Fire<br>Wall(s)                |       |     | Building or<br>Structure         |      |    |
| Columns &<br>Supports         |        |    | Fireplace<br>Chimney           |       |     | n nage                           |      |    |
| Crawl Space  □ Vent □ Access  |        |    | Attic                          |       |     | 95% (ch)                         |      |    |
| Floor<br>System(s)            |        |    |                                |       |     |                                  | 1/5  | E  |
| Roof<br>System                |        |    | Special Insp<br>Reports Rec'd  |       |     | Certificate of Occupancy Issued  |      |    |
| ONS, CORRECTION               | NS, ET | C. | INSPI                          | ECTIC | NS, | CORRECTIONS, E                   | TC.  |    |
|                               |        |    |                                |       |     |                                  |      |    |
|                               |        |    |                                |       |     |                                  |      |    |
|                               |        |    |                                |       |     |                                  |      |    |

#### PERMIT

#### CITY OF NAPOLEON - BUILDING DEPARTMENT

| 016                 |                        | Iverview Avenue,   |               | 43545 • 41                              | 9-592-4010     |               |             |
|---------------------|------------------------|--------------------|---------------|---|----------------|---------------|-------------|
| Permit No.          |                        | ed / 5 - / 7 - 6 - | 2   F         | EES                                     | BASE           | PLUS          | TOTAL       |
| Job Location_       | 744 W. CC              |                    | _ 🍄 BUILD     | DING .                                  | 7,=            | 50,00         | 59.0        |
| NW 1/4<br>LOISE 1/4 | SECTION 14 /           | UAP TOUI,          | - P ELEC      | TRICAL .                                |                |               |             |
| ssued By            | puilding official      |                    | - D PLUM      | BING .                                  |                |               |             |
| wner CAR            | C FLORY                | tol                | - D MECH      | IANICAL .                               |                |               |             |
| ouress 74           | 9 W, CC11070           | w                  | - 1           |   | 10,00          | 0.0           | 10.0        |
| gent WEB            | ER BUILDER             | 5 274-5282         | E I DEMO      | LITION .                                | , ,            | - '           | 10,-        |
| Idress E-9          | 72 10 RD 11            | /                  | - P ZONIN     | NG ,                                    |                |               |             |
| escription of       | Use PESIDENCE          | 2                  | _ P SIGN      |   |                |               |             |
|                     |                        |                    | WATER         | TAP .                                   |                | •             |             |
| esidential/         | no dwelling units      |                    | SEWER         | TAP .                                   |                |               |             |
| ommercial           | Industri               | ial                | TEMP. E       | LECT                                    |                | •             |             |
| ewAd                | d'nAlter               | Remodel_           |               |   | Struct.        | hrs           |             |
| ixed Occupa         | ncy                    |                    | PL            | AN                                      |                |               | •           |
| hange of Occ        | cupancy                |                    |               | AL FEES                                 |                | hrs           |             |
|                     | CONING INFORMAT        |                    | LES           | S MIN. FEES                             | PAID           | late          |             |
| district            | fot dimensions         | Brea               | front         | yd                                      | aide           | yds           | rear yd     |
| max hgt             | no pkg spaces          | no ldg spaces      | max cover     | petition o                              | r appeal req'd |               | date appr   |
|                     |                        |                    | 1             |   | ŧ.             |               |             |
| ORK INFORI          | MATION:                | ••                 |               | * * *** · * * * * * * * * * * * * * * * |                |               | a           |
| ize: Length_        | Width                  | s                  | tories        | Groun                                   | d Floor Are    | A             |             |
| Height_             | Build                  | ding Volume (for   | demo. permit) |   |                |               | .cu. ft.    |
| ectrical:           | UIA.                   |                    |               |   |                |               |             |
| lumbing:/           | V.A.                   | brief description  |               |   |                |               |             |
| echanical:_/        |                        | brief description  |               |   |                | 54)           |             |
| ign: 10,17          | Dimen                  | brief descriptions |               | Sin                                     | n Area         |               |             |
| type                | rmation: <u>PEMOUN</u> |                    |               |   |                |               |             |
| ITH V               | 1NYC 5/0/NG            |                    |               |   | ).*            |               |             |
| DORNOUM             | FOR                    |                    |               |   |                | , , , , , , , |             |
| -10                 | Applic                 | ant Signature      | <del></del>   | Own                                     | er-agent       |               | <del></del> |

# CITY OF NAPOLEON BUILDING INSPECTION DEPARTMENT APPLICATION FOR BUILDING PERMIT (Please print or type)

The undersigned hereby makes application for construction, installation, or alteration work as herein specified, agreeing to do all such work in strict accordance with the City of Napoleon's adopted Building, Codes.

| Location of project   |                                   |                                      |               |  |
|---|-----------------------------------|--------------------------------------|---------------|--|
|   |                                   |                                      |               | 7,30 <u>0</u>  |
| Owner's Name all #  |                                   |                                      | /             |  |
| Contractor Les Contractor   | Sulda.                            | Telephone 1                          | No. 9)4-5;    | 785  |
| Address E-97  | 2, Co. R6                         | . ( (                                |               |  |
| Lot Information: (Not   | required for s                    | iding job)                           |               | PERMIT   |
| Lot No.   | Subdivision                       |                                      |               |  |
| Zoning District   | Lot Size                          | ft. Xft.                             | Area          | _sq. ft.   |
| Setbacks: Front   | _ Right Side                      | Left Side                            | Rear          |  |
| Work Information:   |                                   |                                      |               |  |
| Residential   | Commerc                           | ial                                  | Industrial    |  |
| New Construction  |                                   |                                      | 1             |  |
| Accessory Building  |                                   | Siding_ U                            | No.           |  |
| Brief Description of Wo   | ork: -8-10-w                      | cellulose                            | ) (N)         | PERMIT   |
| entarion wal  | Is and                            | feside                               | a viv         | ) <del>/</del>   = = = = = = = = = = = = = = = = = = = |
| Size: Length  | Width                             | No. of Stories_                      |               |  |
| Area: lst Floor   | sq. ft.                           | Basement                             | sq.           | ft. o  |
| 2nd Floor   | sq. ft.                           | Accessory Bldg                       | ·sq.          | ft.  |
| 3rd Floor   | sq. ft.                           | Other                                | sq.           | ft.  |
| Additional Information  |                                   |                                      |               |  |
|   |                                   |                                      |               |  |
| APPLICATION FOR PERMIT INCLUDING: ELEVATIONS ADDITION OR REMODELING LOCATION. ALL PLANS S | , FLOOR PLANS,<br>, SHOW ALL EXIS | CROSS SECTIONS A<br>STING STRUCTURES | ND PLOT PLAN. | I F  |
| Date D 1918X  | Applicant                         | t's Signature                        | of flew       | In a   |

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This Permit is granted with the condition that any hazardous material including but not limited to toxic chemicals and asbestos which may be encountered by the contractor during the course of demolishing the building described on the above referenced permit must be removed and disposed of in a manner prescribed by the Ohio E.P.A., as described in Appendix C of the U.S.E.P.A. Nation Emission Standards For Hazardous Air Pollutants (N.E.S.H.A.P.S.) Asbestos Regulations (40 CFR61 subpart M) and the applicable O.S.H.A. Regulations.

Further that the removal of any such material be completed by a contractor who is licensed by the Ohio Department of Health in a manner prescribed by the Ohio E.P.A. which will contain any such materials encountered within the confines of the building being demolished until said material can be put into E.P.A. approved containers for transportation to a disposal site.

Disposal of said hazardous materials shall be at a site licensed by the Ohio E.P.A. to receive and store or dispose of the specific material in question.

Any such materials which are to be stored at an approved site shall be contained in a manner and in such containers as are approved by the Governing Regulatory Agency and the Ohio E.P.A.

Upon encountering such material the contractor must notify the owner of the property, the Ohio E.P.A. and the City of Napoleon Building Department and advise them of precisely which materials have been encountered, the procedure which will be used to dispose of the material, the contractor who will do the work and the disposal site.

Certificates of approval or copies of current licenses issued to the contractors and to disposal sites shall be submitted to the City of Napoleon Building Department for review.

The Contractor shall answer the following questions:

YES NO A. An inspection of the building has revealed that hazardous materials are present.

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| YES NO-B.            | Laboratory testing of samples of suspect materials revealed that hazardous materials are present.   |
|----------------------|---|
|                      | swer to question B. is Yes, describe the materials which were found to be present.  |
|                      |   |
|                      |   |
| information who will | swer to question B is Yes, fill in the on listed below, for the licensed contractor remove the hazardous material, and submit a he contractors license. |
| License N            | o   |
| Expiratio            | n Date  |
| Name of C            | ompany  |
| Address _            |   |
| Phone No.            | ·   |
|                      | C.E.O.  |
| following            | swer to question B is yes, fill in the information for the disposal site and submit he sites license.   |
| License N            | o   |
| Expiratio            | n Date  |
|                      | ompany  |
| Address              |   |
| Phone No.            |   |
|                      | C.E.O.  |

This addendum becomes part of the above referenced permit and modifies it only to the extent herein set forth.

Received and accepted by

Date

Signature of applicant as a condition of granting the permit

| • |  |  |
|---|--|--|
|   |  |  |
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|   |  |  |